

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 10, 2011, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

6:00 P.M. Administrative Meeting

Action List
Town Report Dedication
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF MINUTES; 2) CONTRACT WITH BOWDOIN COLLEGE FOR FAMILY SWIM
6. CONSIDER RECOMMENDATION FOR ECOLOGICAL ASSESSMENT CONSULTANT
7. WHARF APPLICATIONS: **OPEN/CLOSE HEARING**
 - ASHLEY SALDANHA & DINNY WANG, MAP 51, LOT 1, 144 GURNET LANDING ROAD
 - CHH PROPERITES, LLC, MAP 63, LOT 69, 50 FIELD ROAD
 - DANIEL AND LINDA HEBERT, MAP 43, LOT 11, 187 DOUGHTY POINT ROAD
8. CONSIDER ACTION RELATIVE TO THE PETITION TO WITHDRAW FROM MSAD 75
9. CONSIDER FORMATION OF COMMITTEE FOR WEST HARPSWELL SCHOOL RE-USE
10. CONSIDER ORDINANCE AMENDMENTS FOR TOWN MEETING WARRANT
 - COMPREHENSIVE PLAN REGARDING MITCHELL FIELD
 - MITCHELL FIELD MARINE DISTRICT
 - WIRELESS TELECOMMUNICATIONS FACILITY
 - ANIMAL CONTROL
 - HARBOR AND WATERFRONT
 - PROPERTY TAX ASSISTANCE
 - SOLID WASTE
11. CONTINUE REVIEW OF 2011 TOWN MEETING WARRANT
12. CONSIDER CONTRACT WITH ROBERT GERBER, RANSOM ENV. FOR FEMA ASSISTANCE
13. MIDCOAST COUNCIL OF GOVERNMENT GENERAL ASSEMBLY APPOINTMENTS
14. OTHER BUSINESS
15. AUTHORIZATION OF THE WARRANT
16. PUBLIC COMMENT
17. ADJOURNMENT